

# THE SHORES ON PLUM CREEK METROPOLITAN DISTRICT NO. 9

c/o CliftonLarsonAllen LLP  
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<https://www.shoresonplumcreekmd9.com/>

## NOTICE OF 2023 ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., the Shores on Plum Creek Metropolitan District No. 9 (the “District”) will hold an Annual Meeting. Such meeting will be held at 12:00 p.m., or as soon thereafter as possible, on November 28, 2023, via telephone and videoconference, as noted below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

### AGENDA

**DATE:** Tuesday, November 28, 2023

**TIME:** 12:00 p.m.

**LOCATION:** Virtual

**CALL-IN:** 720-547-5281

**PASSCODE:** 640 657 965#

**MICROSOFT TEAMS:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmU3MjkxNDMtZmZhYi00YjRkLWIwODUtYzUzNzA5ODFjMWQ1%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%229bf4c29b-a9c8-46b4-a6c0-c1ed7cba4824%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmU3MjkxNDMtZmZhYi00YjRkLWIwODUtYzUzNzA5ODFjMWQ1%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%229bf4c29b-a9c8-46b4-a6c0-c1ed7cba4824%22%7d)

- I. Welcome and introductions.
- II. Presentation regarding the status of the public infrastructure projects, if any.
- III. Presentation regarding status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment